

BIBLIOGRAPHY OF DIALOGUE BETWEEN ORTHODOX CHRISTIANS AND JEWS

BY REV. PETRA HELDT

In compiling this bibliography, the books of George C. Papademetriou (1990) and Thomas Kratzert (1994) were particularly helpful. Both contain detailed reviews of various bibliographical items. A considerable number of items were kindly supplied by Prof. Jean Halpérin and Mr. Gary Vachicouras. See also the contributions of Rev. Prof. Borovoy, Prof. Halpérin and Rev. Prof. Stylianopoulos in this volume for the bibliographical items cited and discussed there.

Considerable effort was made to verify the bibliographical details. In some cases, however, this was impossible due to inaccessibility of the items concerned. The selection of items by David Flusser focuses on his contributions to the study of the connections between Christian liturgy and Judaism. A full bibliography of his writings was published in *Immanuel* 24/25, entitled *The New Testament and Christian-Jewish Dialogue: Studies in Honor of David Flusser*.

The titles of the following journals and series are abbreviated: World Council of Churches Consultation on the Church and the Jewish People (CCJP), *Greek Orthodox Theological Review* (GOTR), *Journal of Ecumenical Studies* (JES), *Saint Vladimir's Seminary Quarterly* (SVSQ), *Saint Vladimir's Theological Quarterly* (SVTQ). Note that *Episkepsis* is the bulletin of the Orthodox Center of the Ecumenical Patriarchate in Chambésy, Geneva.

Dumitru Abrudan, "Christianity and Judaism in the Perspective of Interreligious Dialogue" (in Romanian; doctoral dissertation in theology, Sibiu, 1979), with an extensive bibliography

Dumitru Abrudan, "Le Rôle des diverses traditions (liturgiques, rituelles, canoniques, familiales, etc.) dans la vie de l'Église orthodoxe," *The Christian Orthodox-Jewish Consultation II* (Bucharest, c. 1980), pp. 44-52

Mikhail Agursky, "Some Russian Orthodox Reactions to Early Zionism 1900-1914," *Immanuel* 10 (Spring 1980), pp. 82-88

Mikhail Agursky, "Russian Orthodox Christians and the Holocaust," *Immanuel* 17 (Winter 1983/84), pp. 88-93

Mikhail Agursky, "Universalist Trends in Jewish Religious Thought," *Immanuel* 18 (Fall 1984), pp. 43-53

Mikhail Agursky and Dimitri Segal, "Jews and the Russian Orthodox Church: A Common Legacy — A Common Hope," *SVTQ* 35 (1991), pp. 21-31

Jacob Bernard Agus, *Dialogue and Tradition: The Challenges of Contemporary Judeo-Christian Thought* (London: Abelard-Schuman, 1971)

Jacob Bernard Agus, "Judaism and the New Testament," *JES* 13 (1976), pp. 596-613 and *GOTR* 22 (1977), pp. 80-97

Hamilcar Alivizatos, "The Need for the Correction of the Liturgical Texts" (in Greek), *Orthodoxos Skepsis* 3 (1960), pp. 5-8

Hamilcar Alivizatos, "Religion and Nation" (in Greek), *Gregorios Palamas* 46 (1963), pp. 7-21

Jorjos Anastasakis, *Anoikte Epistole* ("Open Letter, Zionism Reconsidered, Response to the Jewish Central Committee"; Lagadas: Melissa, 1990)

Andreas Michael Andreades, "The Jews in the Byzantine State" (in Greek), *Yearbook of the Society for Byzantine Research* 6 (1929), pp. 23-43

Andreas Michael Andreades, "The Jews in the Byzantine Empire," *Economic History* (a supplement to *The Economic Journal*) 3:9 (January 1934), pp. 1-23

Zvi Ankori, "Greek Orthodox-Jewish Relations in Historical Perspective — The Jewish View," *JES* 13 (1976), pp. 533-753 and *GOTR* 22 (1977), pp. 17-57

Alexandre N. Archangelsky, "Jews in the Church" (in Russian), *Evreiskii Zhurnal* 3 (1992), pp. 64-66

Robert Attal, *Les Juifs de Grèce de l'expulsion d'Espagne à nos jours* (Jerusalem: Yad Izhak Ben-Zvi, 1984)

Salo Wittmayer Baron, "Nationalism and Religion in the Contemporary World," *JES* 13 (1976), pp. 633-651 and *GOTR* 22 (1977), pp. 117-135

Georges A. Barrois, *The Face of Christ in the Old Testament* (Crestwood, NY: St. Vladimir's Seminary Press, 1974)

George S. Bebis, "The Influence of Jewish Worship on Orthodox Christian Worship," *JES* 13 (1976), pp. 652-658 and *GOTR* 22 (1977), pp. 136-142

Nikolai Berdyaev, *Christianity and Anti-Semitism* (Aldington, Kent: Hand and Flower Press, 1952)

Nicolas Berdiaev, *Essai d'autobiographie spirituelle* (Paris: Buchet-Chastel, 1985)

Paul Berline, *Russian Religious Philosophers and the Jews (Soloviev, Berdyaev, Bulgakov, Struva, Rozanov and Fedotov)* (New York: Jewish Social Studies, 1947)

A. James Bernstein, "Good News for Jewish-Christians" (M. Div. Thesis, St. Vladimir's Orthodox Seminary, 1989)

Christo Boyadjieff, *Saving the Bulgarian Jews in World War II* (Ottawa: Free Bulgarian Center, 1991)

Steven Barrie Bowman, *Towards a Bibliography of Greek Jewry* (Athens, 1973)

Steven Barrie Bowman, "Two Late Byzantine Dialogues with the Jews," *GOTR* 25 (1980), pp. 83-93

Steven Barrie Bowman, *The Jews of Byzantium 1204-1453* (Alabama: University of Alabama Press, 1985)

Steven Barrie Bowman, "Greek Jews and Christians during World War II," Yehuda Bauer ed., *Remembering for the Future: Jews and Christians during and after the Holocaust* (Oxford: Pergamon Press, 1989), vol. 1, pp. 215-222

Sergei Bulgakov, "Marx and the Jewish Question" and "Marx, Anti-Semitism and Atheism," *Karl Marx as a Religious Type* (Belmont, MA: Notable and Academic Books, 1979)

Archpriest S. Bulgakov, *Christianity and the Jewish Question* (Paris: YMCA Press, 1991)

Petros Charanis, "The Jews in the Byzantine Empire under the First Palaeologi," *Speculum* 22 (1947), pp. 75-77

Anastasios P. Chastoupis, "Jewish-Christian Dialogue" (in Greek), *Teologia* 55 (1984), pp. 113-148

Panajotis Christou, *Hellenike parousia sten Palaistine* ("Greek Presence in Palestine"; Thessaloniki: Kyromanos, 1990)

Demetrios J. Constantelos, "Greek Orthodox-Jewish Relations in Historical Perspective," *JES* 13 (1976), pp. 6-15 and *GOTR* 22 (1977), pp. 6-16

Demetrios J. Constantelos, "Jews and Judaism in the Early Greek Fathers," *GOTR* 23 (1978), pp. 145-156

Demetrios J. Constantelos, *Issues and Dialogues in the Orthodox*

Church since World War Two (Brookline, MA: Holy Cross Orthodox Press, 1986)

“Continuité et Renouveau: IIIe rencontre académique entre Orthodoxie et Judaïsme (Athènes, 21-24 mars, 1993),” *Episkepsis* 24/490 (March 31, 1993), pp. 3-15

Curing Orthodoxy of Anti-Semitism: Declaration of Orthodox Theologians (Alkmaar: Orthodox Peace Fellowship, 1991)

Metropolitan Damaskinos (Papandreou), “Die Absolutheitsansprüche der beiden Religionen Christentum und Judentum und die Notwendigkeit ihres Dialogs,” unpublished lecture of February 1976, given to the Schweizerische Jüdisch-Christliche Arbeitsgemeinschaft in Zurich; for summaries, see: “Markstein im christlich-jüdischen Dialog” (report by “H. B.” on the previous item, summarizing its main arguments), *Neue Zürcher Zeitung*, June 17, 1976, p. 34 (Feuilleton); “L’Orthodoxie et les différences théologiques entre le christianisme et le judaïsme: à propos d’une homélie du Métropolitite Damaskinos de Tranoupolis,” *Episkepsis* 7/150 (July 1, 1976), pp. 9-14 (in this report, June 13 is made the date of the lecture)

Metropolitan Damaskinos (Papandreou), “Das orthodoxe Christentum und das Judentum,” *Neue Zürcher Zeitung*, October 21/22, 1978, p. 57 (Literatur und Kunst); Italian translation in *Unitas* 34 (1979), pp. 111-115; Greek translation in *Chronika* 16 (February 1979), pp. 3-4, 18, and 17 (March 1979), p. 10

Metropolitan Damaskinos (Papandreou) ed., *Orthodoxie et Mouvement Œcuménique* (Chambésy, Geneva: Orthodox Center of the Ecumenical Patriarchate, 1986)

Metropolitan Damaskinos (Papandreou) ed., *L’Ancien Testament dans l’Eglise* (Etudes théologiques de Chambésy, No. 8; Chambésy, Geneva: Orthodox Center of the Ecumenical Patriarchate, 1988)

Metropolitan Damaskinos (Papandreou) ed., *Oecumenica et Patristica: Festschrift für Wilhelm Schneemelcher* (Geneva: Metropolis of Switzerland, 1989)

Metropolitan Damaskinos (Papandreou), “Die Rolle der Orthodoxie in Dialog zwischen Christentum und Islam,” *Una Sancta* 49 (1994), pp. 357-359

Gregory Dix, *Jew and Greek: A Study in the Primitive Church* (London: Dacre Press, 1953)

Clifford William Dugmore, *The Influence of the Synagogue upon the Divine Office* (London: Oxford University Press, 1964)

Bernard Dupuy, “Les Juifs, l’histoire et la fin des temps selon Vladimir Soloviev,” *ISTINA* 37 (1992), pp. 253-283 (also other articles on the topicality of Soloviev in the same volume of *ISTINA*); Dupuy’s article is reprinted in the Société Vladimir Soloviev’s book *Œcuménisme et*

eschatologie selon Soloviev (Paris: F.-X. de Guibert, 1994), pp. 108-141

P. K. Enepekides, *Hoi diogmoi ton ebraion en elladi 1941-1944: epi te basei ton mystikon archeion ton SS* ("The Persecutions of the Jews in Greece 1941-1944: on the basis of the secret archives of the SS"; Athens: Papazissis, 1969); the book also has a German title page: *Die Juden-Verfolgungen in Griechenland 1941-1944: Auf Grund der Geheimakten der SS*

Michel Evdokimov, "Réaction d'un orthodoxe vingt ans après Nostra Aetate: un nouveau regard," *Sens* 10/11 (1985), pp. 320-322

David Flusser, "Sanktus und Gloria," *Abraham unser Vater: Festschrift für Otto Michel* (Leiden: Brill, 1963), pp. 129-152

David Flusser, "Vladimir Soloviev und unsere Lage," *Freiburger Rundbrief* 21 (1969), pp. 8-11

Davis Flusser, "The Last Supper and the Essenes," *Immanuel* 2 (Spring 1972), pp. 23-27

David Flusser, "Jewish Roots of the Liturgical Trishagion," *Immanuel* 3 (Winter 1973/74), pp. 37-43

David Flusser, "Some Notes on Easter and the Passover Haggadah," *Immanuel* 7 (Spring 1977), pp. 52-60

David Flusser, "Die Sakramente und das Judentum," *Judaica* 39 (1983), pp. 3-18

David Flusser, *Judaism and the Origins of Christianity* (Jerusalem: Magnes, 1988); collects articles published earlier and adds new ones, notably "The Magnificat, the Benedictus and the War Scroll," pp. 126-149

Philip Friedman, "The Jews of Greece during the Second World War," Abraham G. Duker ed., *Joshua Starr Memorial Volume: Studies in History and Philology* (New York: Conference on Jewish Relations, 1953)

Deno J. Geanakoplos, "Religion and Nationalism in the Byzantine Empire and After: Conformity or Pluralism," *JES* 13 (1976), pp. 614-632 and *GOTR* 22 (1977), pp. 98-116

Lev Gillet, "Dialogue with Trypho," *International Review of Mission* 31 (1942), 172-179

Lev Gillet, *Communion in the Messiah: Studies in the Relationship between Judaism and Christianity* (London: Lutterworth Press, 1942)

Emanuel Glouberman, *Fedor Dostoievsky, Vladimir Soloviev, Vassili Rozanov and Lev Shestov on Jewish and Old Testament Themes* (Ann Arbor: University of Michigan Press, 1974)

Cyprus H. Gordon, "Hellenes and Hebrews," *GOTR* 12 (1967), pp. 134-140

Gregentius, *Dialogos meta tou Herbanou*: text, translation and commentary in Modern Greek by Theodosius E. Sakelariou (Thessaloniki, 1953)

Archbishop Gregorius of Sina, "Christianity and the Social Problem" (in Greek), *Theologia* 42 (1971), pp. 354-366

Fred Allen Grisson, "Chrysostom and the Jews: Studies in Jewish-Christian Relations" (Dissertation, Southern Baptist Theological Seminary, 1978)

Walter Gut, "Welcome Address to the Christian-Orthodox and Jewish Delegations," *GOTR* 24 (1979), pp. 325-327

Scott J. Haferman, "Presuppositions for a Study of Paul's View of the Law," *Tantur Yearbook 1981-1982*, pp. 155-167

Ya'akov (Jack) Handeli, *A Greek Jew from Salonika Remembers*, with an introduction by Elie Wiesel (New York: Herzl Press, 1994)

Stanley S. Harakas, "The Relationship of Church and Synagogue as Is Evident in the Apostolic Fathers," *SVSQ* 11 (1967), pp. 123-139

Stanley S. Harakas, "Ethics in the Greek Orthodox Tradition," *JES* 13 (1976), pp. 574-578 and *GOTR* 22 (1977), pp. 58-62

Thomas Hopko, "Notes and Comments II, Christianity and Judaism: Did Jesus Fulfill the Old Testament?" *SVTQ* 18 (1974), pp. 213-217

Thomas Hopko, "Galatians 3:28: An Orthodox Interpretation," *SVTQ* 35 (1991), pp. 169-186

"Important Initiative In Orthodox Christian-Jewish Understanding," *CCJP Newsletter* 1-2 (1978), p. 4

Archbishop Isidoros of Nazareth, "Israel and the State of Israel" (in Greek), *Theologia* 42 (1971), pp. 407-415

Elias Jones-Golizin, "The Role of the Bible in Orthodox Tradition," *The Christian Orthodox-Jewish Consultation II* (Bucharest, c. 1980), pp. 34-43

Panteleimon K. Karanikolas, *Hebraioi kai Christianoi* ("Jews and Christians"; Corinth: Pnoe, 1980)

John Karavidopoulos, "Jerusalem in the Orthodox Theological Tradition," *GOTR* 33 (1988), pp. 189-200

John Karavidopoulos, "Third Academic Consultation between Orthodoxy and Judaism, 21-24.3.93" (in Greek), *Kath'Odon* 6 (September-December 1993), pp. 131-135

Lev P. Karsavin and A. Steinberg, exchange of letters on "Russia and the Jews" (in Russian), *Evreiskii Zhurnal* 3 (1992), pp. 38-54

Veselin Kesich, "The Apostolic Council at Jerusalem," *SVSQ* 6 (1962), pp. 108-117

Veselin Kesich and Lydia W. Kesich, *Treasures of the Holy Land: A Visit to the Place of Christian Origin* (Crestwood, N.Y.: St. Vladimir's Seminary Press, 1985)

Veselin Kesich, "The Historical Jesus — A Challenge from Jerusalem," *SVTQ* 30 (1986), pp. 17-42

Metropolitan Georges Khodr, "Church and Mission," *SVTQ* 6 (1962),

pp. 16-25

Metropolitan Georges Khodr, "An Orthodox Perspective on Interreligious Dialogue," *Current Dialogue* 10 (1991), pp. 25-27

Charlotte L. Klein, "The Image of the Jew in Oriental Liturgies," *Christian Attitudes on Jews and Judaism* 28 (1973), pp. 12-15

Jerasimos I. Konidaris, "Athens and Jerusalem — The Bond between Christianity and Hellas," *GOTR* 11 (1966), pp. 217-235

Alexandros S. Korakides, *The Problem of the Origin of Romanos the Melodist* (in Greek; Athens: Ecclesia, 1971)

Thomas Kratzert, *Wir sind wie die Juden: Der griechisch-orthodoxe Beitrag zu einem ökumenischen jüdisch-christlichen Dialog* (Berlin: Institute Kirche und Judentum, 1994), based on his inaugural dissertation at the Protestant theological faculty of the Ruhr University, Bochum, 1993

Samuel Krauss, "Studien zur byzantinisch-jüdischen Geschichte," 21. *Jahresbericht der israelisch-theologischen Lehranstalt in Wien* (Vienna, 1914)

Dionysios N. Latas, *Drasis hyper tou israelitikou ethnous kai gnomai peri Ioudaismou* ("Efforts for the Jewish People and Knowledge about Judaism"; Zakynthos: Pettale, 1933)

Archbishop Leonidas of Thessaloniki, "Old Testament and Israel" (in Greek), *Chronica* 12 (1989), pp. 3-6

Jean Meyendorff, *L'Eglise orthodoxe: hier et aujourd'hui* (Paris: Seuil, 1960)

John (Jean) Meyendorff, *The Orthodox Church: Its Past and Its Role in the World Today* (New York: St. Vladimir's Seminary Press, 1973)

Archimandrite Nifon Mihaita ed., *The Christian Orthodox-Jewish Consultation II (Bucharest, October 29-31, 1979)* (Bucharest: University Theological Institute, c. 1980)

Anna Muthesius, "The Hidden Jewish Element in Byzantium's Silk Industry: A Catalyst for the Impact of Byzantine Silks in the Latin Church before 1200 AD?" *Bulletin of Judeo-Greek Studies* 10 (1992), pp. 19-25

Georges Nivat, *Russie-Europe, la fin du schisme: études littéraires et politiques* (Lausanne: L'Age d'homme, 1993)

George C. Papademetriou, "Jewish Rite in the Christian Church: Ecumenical Possibility," *Scottish Journal of Theology* 26 (1973), pp. 466-487

George C. Papademetriou, "Judaism and Greek Orthodoxy in Historical Perspective," *GOTR* 21 (1976), pp. 93-113

George C. Papademetriou, "The 1979 Princeton Academic Seminar on Jews and Judaism," *GOTR* 24 (1979), pp. 338-341

George C. Papademetriou, review of Lloyd Gaston, *Paul and the Torah* (Vancouver, 1987), *GOTR* 35 (1990), pp. 164-165

George C. Papademetriou, *Essays on Orthodox Christian–Jewish Relations*, with a preface by Bishop Methodios of Boston (Bristol, Indiana: Wyndham Hall Press, 1990)

George C. Papademetriou, *Maimonides and Palamas on God* (Brookline, MA: Holy Cross Orthodox Press, 1994)

Papandreou: see (Metropolitan) Damaskinos

Joseph Perles, "Jüdisch-byzantinische Beziehungen," *Byzantinische Zeitschrift* 2 (1893), pp. 569-584

A. J. Philippou, "Origen and the Early Jewish–Christian Debate," *GOTR* 15 (1970), pp. 140-152

"Proceedings of the Christian Orthodox–Jewish Encounter, Lucerne, Switzerland 1977," *GOTR* 24 (1979), pp. 265-327

Nahum L. Rabinovitch, "The Law in Rabbinic Judaism," *GOTR* 24 (1979), pp. 301-307

E. B. Rachovski, "Humanisme et théologie selon le P. Alexandre Men," *ISTINA* 39 (1994), pp. 16-27

Irene Kerasote Rallis, "Nuptial Imagery in the Book of Hosea: Israel as the Bride of YHWH," *SVTQ* 34 (1990), pp. 197-219

"Recommendations Adopted by the Greek Orthodox–Jewish Scholars Colloquium, 1972," *JES* 13 (1976), pp. 671-672 and *GOTR* 22 (1977), pp. 155-156

John R. Rexine, "Hebrew and Greek Thought and Culture Compared," *SVSQ* 9 (1965), pp. 138-144

"Roumanie: colloque académique entre théologiens orthodoxes et représentants du Judaïsme," *Episkepsis* 10/220 (November 19, 1979), pp. 5-6

Gregory W. Safchuk, *The Jews in Byzantine Liturgical Texts: A Preliminary Study* (Crestwood, NY: St. Vladimir's Seminary Press, 1982)

A. J. Sakellion ed., "Dialexis," *Soter* 15 (1892), pp. 140-146

"The Second Academic Consultation between Theologians of the Orthodox Church and Representatives of Judaism," *CCJP* 2-4 (1979), pp. 9-10

Alexander Schmemmann, *Introduction to Liturgical Theology* (London: The Faith Press, 1966)

Rudolf Schmid, "A Roman Catholic View of the Law," *GOTR* 24 (1979), pp. 290-299

Andrew Sharf, *Byzantine Jewry: From Justinian to the Fourth Crusade* (London: Routledge and Kegan Paul, 1971)

Seymour Siegel, "Judaism and Eastern Orthodoxy: Theological Reflections," *JES* 13 (1976), pp. 579-585 and *GOTR* 22 (1977), pp. 63-69

Panayiotes Simotas, "Judaism and Greek Orthodoxy" (in Greek), *Theologia* 42 (1971), pp. 354-366

Israel Singer, "The Individual and the Community in the Jewish Tradition," *The Christian Orthodox-Jewish Consultation II* (Bucharest, c. 1980), pp. 56-69

Slavco Valtchanov Slavov, "Fondements bibliques, tirés de l'Ancien et du Nouveau Testament, de la nostalgie et de l'effort des chrétiens et des juifs vers la paix et la justice," *The Christian Orthodox-Jewish Consultation II* (Bucharest, c. 1980), pp. 52-55

Joshua Starr, *Jews in the Byzantine Empire 641-1204* (Athens: Verlag der Byzantisch-neugriechischen Jahrbücher, 1939; repr. New York: B. Franklin, 1970)

L. S. Stavrianos, "The Jews in Greece," *Journal of Central European Affairs* 8 (October 1948), pp. 256-269

Aaron Steinberg, *History as Experience: Aspects of Historical Thought*, with a foreword by Gerhard M. Riegner and an introduction by Uriel Tal (New York: Ktav, 1983), especially Section C, pp. 247-408

Aaron Steinberg, *Druzia moykb rannikh let (1911-1928)* ("Friends of My Early Years"; Paris: Syntaxis, 1992)

Basilios Stoyiannos, "La Loi dans le Nouveau Testament, du point de vue orthodoxe: communication de professeur Basil Stoyannos à l'occasion d'une rencontre judéo-chrétienne," *Episkepsis* 8/166 (April 15, 1977), pp. 13-15

Basilios Stoyiannos, "The Law in the New Testament from an Orthodox Point of View," *GOTR* 24 (1979), pp. 309-322

Theodore Stylianopoulos, *Justin Martyr and the Mosaic Law* (Missoula, Montana: Society of Biblical Literature and Scholars Press Dissertation Series No. 20, 1975)

Theodore Stylianopoulos, "New Testament Issues in Jewish-Christian Relations," *JES* 13 (1976), pp. 586-595 and *GOTR* 22 (1977), pp. 70-79

Theodore Stylianopoulos, "The Church and the Jewish People: Toward a New Understanding — The Sigtuna Statement," *Christian Jewish Relations* 21:4 (1988), pp. 43-48

Shemaryahu Talmon, "Torah as a Concept and Vital Principle in the Hebrew Bible," *GOTR* 24 (1979), pp. 271-289

Dimitrios Thereos, "Christentum und Judentum im vereinigten Europa von morgen — eine griechisch-orthodoxe Perspektive," unpublished lecture of January 18, 1992, Berlin

The Theology of the Churches and the Jewish People (Geneva: WCC Publications, 1988)

S. Thomopoulos, *Hellenike Hebraike Bibliographia* ("Greek-Jewish Bibliography"; 2nd ed., Athens, 1989)

H. E. Timothy, "Jerusalem's Significance in Scripture and Tradition," H. Ucko ed., *The Spiritual Significance of Jerusalem for Jews, Christians and Muslims* (Geneva: WCC, 1994), pp. 57-66

Demetrios Trakatellis, "Justin Martyr's Trypho," *Harvard Theological Review* 79 (1986), pp. 287-297

Joanna Tsatsos, *Footprints* (Brookline, MA: Hellenic College Press, 1989)

Anton Ugolnik, "Letter from a Cossack: An Open Letter to American Jews," *Epiphany Journal* 21 (Spring-Summer 1987), pp. 44-55

Nomikos Michael Vaporis and Marc H. Tanenbaum eds., "The First National Colloquium on Greek Orthodox-Jewish Relations," *JES* 13 (1976), pp. 517-672 and *GOTR* 22 (1977), pp. 1-156

Ludwig Wenzler, *Die Freiheit und das Böse nach Vladimir Soloviev* (Freiburg and Munich: Alber, 1978)

Eric Werner, *The Sacred Bridge — The Interdependence of Liturgy and Music in Synagogue and Church during the First Millennium* (London: Dobson, 1959)

Eric Werner, "Tribus Agathas (The Good Way)," *JES* 13 (1976), pp. 659-670 and *GOTR* 22 (1977), 143-154

Robert Wilde, *The Treatment of the Jews in the Greek Christian Writers of the First Three Centuries* (Washington, D.C.: Catholic University of America, 1949)

Robert L. Wilken, *John Chrysostom and the Jews: Rhetoric and Reality in the Late Fourth Century* (Berkeley, CA: University of California Press, 1983)

Gregory C. Wingenbach, *Broken, Yet Never Sundered: Orthodox Witness and the Ecumenical Movement* (Brookline, MA: Holy Cross Orthodox Press, 1987)

Michael Wyschogrod, "Tradition and Society in Judaism," *The Christian Orthodox-Jewish Consultation II* (Bucharest, c. 1980), pp. 14-29

IMMANUEL 26/27